



Permit #F00034911

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00034911**Type of Permit:** FILMING**Release Date:** 12/14/2010

**Production Company** GREENCARD PICTURES & TOM  
HUSSEY PHOTOGRAPHY

**Producer** JEWELY BENNETT

**Insured Company Name** GREENCARD PICTURES

**Director** TON HUSSEY

Contact Phone No. 214-741-4034  
1

**1st AD** N/A N/A

Contact Phone No.  
2 154 EXPRESS ST  
Fax DALLAS, Texas 75207  
Address

**Production Manager** TOBY KIM**FilmL.A. Coordinator** Hans Groszkruger**Location Manager** TOBY KIM

Primary Phone Mobile - 818.268.1775  
Secondary Phone

**Production Title** SOMAVERT**Location Assistant** KYLE EHRLICH

**Type of Production** Industrial Video

Primary Phone Mobile - 310-600-7340  
Secondary Phone

## Fees

Posting 300 \$69.00

**Total Permit Fee** \$1,193.00

Notification Charge \$310.00

**Number of Locations** 2

FILMLA FILM APPLICATION FEE \$625.00

LA COUNTY FIRE REVIEW \$104.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Summary Information****Location****Location 1 of 2****Page 1 of 1**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00034911                         | <b>Location Manager</b> | TOBY KIM              |
| <b>Production Company</b> | GREENCARD PICTURES & TOM HUSSE... | <b>Primary Phone</b>    | Mobile - 818.268.1775 |
| <b>Insured Company</b>    | GREENCARD PICTURES                | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | SOMAVERT                          |                         |                       |

**Location Address** 21600 Nordhoff St, San Fernando Valley, CA, 91331**Location Type** Retail Business**Film Dates** 12/15/2010 - 12/15/2010 07:00 - 22:00**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways  
No Cast and Crew parking on areas streets.  
No interference with vehicular or pedestrian traffic

**Please see attached document** somavert.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 20              |                              | Cast        | 5               |
|                              | Cube Trucks        | 2               |                              | Crew        | 20              |
|                              | Motor Homes        | 1               |                              | Spot        | 1               |
|                              |                    |                 |                              | Check       |                 |

**Filming Activities** Exterior models against scenery; Interior models against scenery; Video crew documents still photo shoot.;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 12 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** Page: 499**Grid:** J7**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Preciado

**Parking** **Base Camp**  
Location Type : Location

**Crew Parking**  
Location Type : Location

**Posting "No Parking" signs** N/S OSBORNE ST., OWENSMOUTH AVE. - EAST 300'**Approximate Footage** 0 - 300**Log Number** 8631**Date(s)** 12/15/2010 to 12/15/2010**Time(s)** 07:00 to 22:00



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**Summary Information****Location****Location 2 of 2****Page 1 of 1**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00034911                         | <b>Location Manager</b> | TOBY KIM              |
| <b>Production Company</b> | GREENCARD PICTURES & TOM HUSSE... | <b>Primary Phone</b>    | Mobile - 818.268.1775 |
| <b>Insured Company</b>    | GREENCARD PICTURES                | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | SOMAVERT                          |                         |                       |

**Location Address** 4501 Hayvenhurst Ave, Los Angeles, CA, 91436**Location Type** Private Residence**Film Dates** 12/16/2010 - 12/19/2010 07:00 - 19:00**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
No Cast and Crew parking on areas streets.  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 20              |                              | Cast        | 5               |
|                              | Cube Trucks        | 2               |                              | Crew        | 20              |
|                              | Motor Homes        | 1               |                              |             |                 |

**Filming Activities** Equipment on property; Exterior models against scenery; Interior models against scenery; Video crew documents still photo shoot.;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 05 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** Page: 561**Grid:** E4**Approvals** LOS ANGELES POLICE DEPARTMENT

Melissa Hernandez

**Parking** **Base Camp**  
Location Type : Church  
Street : 4963 Balboa Bl.

**Crew Parking**  
Location Type : Church  
Street : 4963 Balboa Bl.

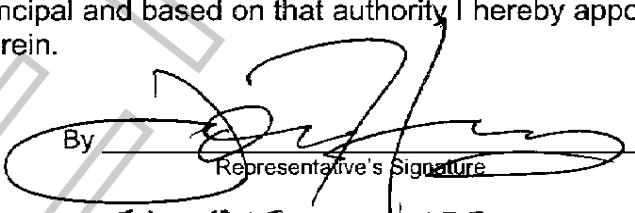
**APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC.  
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of Tom Hussey Photography, LLC ("Principal") and am  
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the FILMLA., INC. for any city, county or other jurisdiction where FILMLA., INC. operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including FILMLA., INC. and any city, county or other jurisdiction where FILMLA., INC. operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to FILMLA., INC., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 12-14-2010

By 

Representative's Signature

Tom Hussey Photography, LLC

Name of "Principal" (Production Company)

154 EXPRESS STREET

Principal's Address

Tom Hussey

Print Principal Representative's Name

DALLAS, TEXAS 75207

City, State, Zip Code

OWNER

Representative's Title (i.e. UPM, Loc Mgr)

214-741-4034

Principal's Telephone Number